

In re: <b>2nd Chance Investment Group, LLC</b>	CHAPTER: 11 Debtor(s).
	CASE NUMBER: <b>8:22-bk-12142-SC</b>

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
**1200 Main St., Suite C  
Irvine, CA 92614**

A true and correct copy of the foregoing document entitled (*specify*): **Declaration of Rayshon Foster in Support of Financial Relief Law Center, APC's Second and Final Application for Allowance and Payment of Chapter 11 Fees and Reimbursement of Chapter 11 Expenses of Counsel for the Debtor and Debtor-in-Possession, for the Period of November 1, 2023, Through March 31, 2024** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On **5/17/2024**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Amanda G. Billyard abillyard@bwlawcenter.com  
Jeffrey W Broker jbroker@brokerlaw.biz  
Stephan M Brown ECF@thebklawoffice.com, stephan@thebklawoffice.com;roslyn@thebklawoffice.com;brown.stephanb125317@notify.bestcase.com  
Kathleen A Cashman-Kramer cashman-kramer@sullivanhill.com, theresam@psdslaw.com  
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Christopher P. Walker cwalker@cpwalkerlaw.com, lhines@cpwalkerlaw.com;r57253@notify.bestcase.com  
Fanny Zhang Wan fwan@raslg.com  
Andy C Warshaw awarshaw@bwlawcenter.com, warshaw.andyb110606@notify.bestcase.com  
Jennifer C Wong bknotice@mccarthyholthus.com, jwong@ecf.courtdrive.com

**2. SERVED BY UNITED STATES MAIL:**

On **5/17/24**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Hon. Scott S. Clarkson  
411 West Fourth Street, Suite 5130  
Santa Ana, CA 92701

2nd Chance Investment Group, LLC  
600 W. Santa Ana Blvd.  
PMB 5045  
Santa Ana, CA 92701

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**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on \_\_\_\_-, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

None.

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

<b>May 17, 2024</b>	<b>Richard Sturdevant</b>	<b>/s/ Richard Sturdevant</b>
<i>Date</i>	<i>Printed Name</i>	<i>Signature</i>